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## 1 NOTICE OF VOLUNTARY DISMISSAL WITHOUT PREJUDICE OF DEFENDANT SSD INVESTMENT GROUP, LLC 2 3 Pursuant to Federal Rule of Civil Procedure 41(a)(1)(A)(i), Plaintiff Richard A. Marshack, as the Trustee of the LPG Liquidation Trust, gives notice to this Court that it is dismissing Defendant SDD Investment Group, LLC of 14400 Bear Valley Rd., Victorville, California 92392 from the 5 Complaint in the above captioned matter, without prejudice. 6 7 Respectfully submitted, 8 9 **DINSMORE & SHOHL LLP** Dated: November 14, 2025 10 11 By: /s/ Karen S. Hockstad Karen S. Hockstad (OH061308) 12 Karen.hockstad@dinsmore.com Matthew H. Sommer (OH101721) 13 Matthew.sommer@dinsmore.com 14 DINSMORE & SHOHL, LLP 191 W. Nationwide Blvd., Suite 200 15 Columbus, OH 43215 Tele: 614.628-6880 16 Fax: 614.628-6890 17 CHRISTOPHER CELENTINO (131688) 18 christopher.celentino@dinsmore.com CHRISTOPHER B. GHIO (259094) 19 christopher.ghio@dinsmore.com YOSINA M. LISSEBECK (201654) 20 yosina.lissebeck@dinsmore.com DINSMORE & SHOHL LLP 21 655 West Broadway, Suite 800 San Diego, CA 92101 22 Tele: 619.400.0500 Fax: 619.400.0501 23 24 Attorneys for Richard A. Marshack, Plaintiff and Trustee of the LPG Liquidation Trust 25

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# PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: DINSMORE & SHOHL, LLP, 191 W. Nationwide Blvd., Suite 200, Columbus, OH 43215

A true and correct copy of the foregoing document entitled (specify):

Notice of Voluntary Dismissal Without Prejudice of Defendant SSD Investment Group, LLC Pursuant to Federal Rule of Civil Procedure 41(a) and Federal Rule of Bankruptcy Procedure 7041

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. <u>TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)</u>: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) <u>11/14/2025</u>, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached	page
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### 2. SERVED BY UNITED STATES MAIL:

On (date) 11/14/2025, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

#### Judge's Copy

Honorable Scott C. Clarkson
United States Bankruptcy Court, Central District of California
Ronald Reagan Federal Building and Courthouse
411 West Fourth Street, Suite 5130/Ctrm 5C
Santa Ana, CA 927014593

		<ul> <li>Service information continued on attached page</li> </ul>	
for each person the following per such service me	or entity served): Pursuant to F.R rsons and/or entities by personal dethod), by facsimile transmission are	Civ.P. 5 and/or controlling LBR, on (date), I served elivery, overnight mail service, or (for those who consented in writing to id/or email as follows. Listing the judge here constitutes a declaration udge will be completed no later than 24 hours after the document is	
		Service information continued on attached page	
I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.			
11/14/25	Karen S. Hockstad	/s/ Karen S. Hockstad	
Date	Printed Name	Signature	

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

# 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

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